

| DRILLING LOG   |                           | DIVISION<br><b>SOUTH ATLANTIC</b> |  | INSTALLATION<br><b>MOBILE DISTRICT</b>  |                                       | Hole No. <b>V-23-94</b><br>SHEET <b>1</b><br>OF <b>1</b> SHEETS                                       |  |
|--|---------------------------|-----------------------------------|--|---|---------------------------------------|---|--|
| 1. PROJECT<br><b>BAY CO FL OFFSHORE<br/>PANAMA CITY BEACHES NOURISHMENT</b>  |                           |                                   |  | 10. SIZE AND TYPE OF BIT<br><b>3.5" x 25' VIBRACORE</b>   |                                       |   |  |
| 2. LOCATION (Coordinates or Station)<br><b>ZONE FLN: N 453387 E 1545687</b>  |                           |                                   |  | 11. ELEVATION DATUM<br><b>NGVD, FOOT U.S.</b><br>COORDINATE DATUM <b>STATE PLANE, NAD27, FOOT U.S.</b>                          |                                       |   |  |
| 3. DRILLING AGENCY<br><b>TET, INC.</b>   |                           |                                   |  | 12. MANUFACTURER'S DESIGNATION OF DRILL<br><b>VIBRACORE</b>   |                                       |   |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br><b>V-23-94</b>  |                           |                                   |  | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN  |                                       | DISTURBED<br><b>5</b> UNDISTURBED<br><b>0</b>   |  |
| 5. NAME OF DRILLER<br><b>CHARLIE WESTON</b>  |                           |                                   |  | 14. TOTAL NUMBER CORE BOXES<br><b>0</b>   |                                       |   |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERTICAL |                           |                                   |  | 15. ELEVATION GROUNDWATER   |                                       |   |  |
| 7. THICKNESS OF OVERBURDEN<br><b>-</b>   |                           |                                   |  | 16. DATE HOLE<br>STARTED <b>29 NOV 94</b> COMPLETED <b>29 NOV 94</b>  |                                       |   |  |
| 8. DEPTH DRILLED INTO ROCK<br><b>-</b>   |                           |                                   |  | 17. ELEVATION TOP OF HOLE<br><b>EL. -36.6</b>   |                                       |   |  |
| 9. TOTAL DEPTH OF HOLE<br><b>16.0 (EL. -52.6)</b>  |                           |                                   |  | 18. TOTAL CORE RECOVERY FOR BORING<br><b>0</b>  |                                       |   |  |
|  |                           |                                   |  | 19. SIGNATURE OF INSPECTOR<br><b>BRAD RALPH</b> DRAFTED <input type="checkbox"/> CHECKED <input type="checkbox"/><br>BCR    BCR |                                       |   |  |
| ELEVATION<br><small>a</small>  | DEPTH<br><small>b</small> | LEGEND<br><small>c</small>        | CLASSIFICATION OF MATERIALS<br>(Description)<br><small>d</small> | % CORE RECOVERY OR W.C.<br><small>e</small>   | BOX OR SAMPLE NO.<br><small>f</small> | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br><small>g</small> |  |
| <b>-36.6</b>   | <b>0.0</b>                |                                   | (SP) Gray medium to fine SAND, trace shell                       |   | <b>S-1</b>                            | LAB: (SP), 5% FINES (FINER THAN #200 SIEVE)   |  |
| <b>-38.6</b>   | <b>2.0</b>                |                                   |  |   |                                       |   |  |
| <b>-39.2</b>   | <b>2.6</b>                |                                   | SHELL, some medium to fine SAND                                  |   | <b>S-2</b>                            | LAB: (SP), 2% FINES   |  |
|  | <b>3.0</b>                |                                   |  |   |                                       |   |  |
|  | <b>6.0</b>                |                                   | (SP) Gray medium to fine SAND, trace shell                       |   | <b>S-3</b>                            | LAB: (SP), 1% FINES   |  |
|  | <b>9.0</b>                |                                   |  |   |                                       |   |  |
| <b>-47.1</b>   | <b>10.5</b>               |                                   |  |   | <b>S-4</b>                            | LAB: (SP), 3% FINES   |  |
|  | <b>12.0</b>               |                                   |  |   |                                       |   |  |
|  | <b>15.0</b>               |                                   | (SM) Dark gray silty medium to fine SAND                         |   | <b>S-5</b>                            | LAB: (SP-SM), 10% FINES   |  |
| <b>-52.6</b>   | <b>16.0</b>               |                                   |  |   |                                       |   |  |
|  |                           |                                   |  |   |                                       | B.O.H.  |  |