

| DRILLING LOG   |            | DIVISION<br>SOUTH ATLANTIC |   | INSTALLATION<br>MOBILE DISTRICT  |                        | Hole No. PVC-140-84<br>SHEET 1<br>OF 1 SHEETS  |  |
|--|------------|----------------------------|---|--|------------------------|--|--|
| 1. PROJECT<br>BAY COUNTY, FLORIDA<br>PANAMA CITY BEACH - OFFSHORE  |            |                            |   | 10. SIZE AND TYPE OF BIT<br>4" X 30' VIBRACORE   |                        |  |  |
| 2. LOCATION (Coordinates or Station)<br>ZONE FLN: N 449896 E 1553070   |            |                            |   | 11. ELEVATION DATUM<br>WATER LEVEL, FEET<br>COORDINATE DATUM<br>STATE PLANE, NAD27, FEET |                        |  |  |
| 3. DRILLING AGENCY<br>MOBILE DISTRICT  |            |                            |   | 12. MANUFACTURER'S DESIGNATION OF DRILL<br>JACKUP BARGE                                  |                        |  |  |
| 4. HOLE NO. (As shown on drawing title and file number)<br>PVC-140-84  |            |                            |   | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN<br>DISTURBED 4      UNDISTURBED 0             |                        |  |  |
| 5. NAME OF DRILLER   |            |                            |   | 14. TOTAL NUMBER CORE BOXES<br>0   |                        |  |  |
| 6. DIRECTION OF HOLE<br><input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED      DEG. FROM VERTICAL |            |                            |   | 15. ELEVATION GROUNDWATER<br>30.0' UNDERWATER  |                        |  |  |
| 7. THICKNESS OF OVERBURDEN<br>-  |            |                            |   | 16. DATE HOLE<br>STARTED 28 AUG 84      COMPLETED 28 AUG 84                              |                        |  |  |
| 8. DEPTH DRILLED INTO ROCK<br>-  |            |                            |   | 17. ELEVATION TOP OF HOLE<br>EL. -30.0   |                        |  |  |
| 9. TOTAL DEPTH OF HOLE<br>19.5 (EL. -49.5)   |            |                            |   | 18. TOTAL CORE RECOVERY FOR BORING   |                        |  |  |
|  |            |                            |   | 19. SIGNATURE OF INSPECTOR<br>' DRAFTED ' CHECKED<br>' RLN '                             |                        |  |  |
| ELEVATION<br>a   | DEPTH<br>b | LEGEND<br>c                | CLASSIFICATION OF MATERIALS<br>(Description)<br>d | % CORE RECOVERY<br>OR W.C.<br>e  | BOX OR SAMPLE NO.<br>f | REMARKS<br>(Drilling time, water loss, depth of weathering, etc., if significant)<br>g<br>SPT BLOWS/FT |  |
| -31.2  | 1.2        |                            | (SP) MED. GRAIN, SL. SILTY, BEIGE AND BROWN       |  | JAR #1                 | LAB. CLASS. SP, 2.5% FINES, MUNSELL 5Y 8/1 (WHITE)   |  |
| -33.5  | 3.5        |                            | (SC) MED. GRAIN, GRAY AND BROWN                   |  | JAR #2                 | LAB. CLASS. SC, 26.5% FINES, MUNSELL 10YR 4/2 (D. GRAYISH BROWN)                                       |  |
| -35.6  | 5.6        |                            | (CH) W/(SC) PKTS., GRAY                           |  | JAR #3                 | LAB. CLASS. CH, 65.4% FINES, MUNSELL 10YR 6/2 (L. BROWNISH GRAY)                                       |  |
| -49.5  | 19.5       |                            | (SP) MED. GRAIN, TR. BROWN SILT, WHITE            |  | JAR #4                 | LAB. CLASS. SP-SM, 5.8% FINES, MUNSELL 2.5Y 6/2 (L. BROWNISH GRAY)                                     |  |
|  |            |                            |   |  |                        | B.O.H.   |  |